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Attorneys for Richard A. Marshack,
Chapter 7 Trustee

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION

In re

PHILLIP BARRY GREER,

Debtor.

Case No. 8:18-bk-10203-TA

Chapter 7

**NOTICE OF HEARING ON CHAPTER 7
TRUSTEE'S MOTION FOR ORDER
APPROVING SETTLEMENT AND
COMPROMISE OF DISPUTES UNDER
FEDERAL RULE OF BANKRUPTCY
PROCEDURE 9019 BETWEEN THE
BANKRUPTCY ESTATE AND ARLENE
BIDEN GREER**

Hearing:

Date: October 31, 2023

Time: 11:00 a.m.

Place: Courtroom 5B
411 W. Fourth Street
Santa Ana, CA
[VIA ZOOM]

TO ARLENE C. BIDEN, AND ALL OTHER INTERESTED PARTIES:

PLEASE TAKE NOTICE that on October 31, 2023, at 11:00 a.m., a hearing will take place on the *Chapter 7 Trustee's Motion for Order Approving Settlement and Compromise of Disputes Under Federal Rule of Bankruptcy Procedure 9019 Between the Bankruptcy Estate and Arlene Biden Greer* (the "Motion") [Docket No. 90].

SHULMAN BASTIAN FRIEDMAN & BUI LLP

By: /s/ Ryan D. O'Dea
Leonard M. Shulman
Ryan D. O'Dea
Attorneys for Richard A. Marshack, Chapter 7
Trustee

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 100 Spectrum Center Drive, Suite 600, Irvine, CA 92618.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF HEARING ON CHAPTER 7 TRUSTEE'S MOTION FOR ORDER APPROVING SETTLEMENT AND COMPROMISE OF DISPUTES UNDER FEDERAL RULE OF BANKRUPTCY PROCEDURE 9019 BETWEEN THE BANKRUPTCY ESTATE AND ARLENE BIDEN GREER** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On October 3, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Timothy C Aires** tca@arlawyers.com, gperez@arlawyers.com
- **Peter Bach-y-Rita** peter.bachyrita@gmail.com, peter.bachyrita@yahoo.com
- **James C Bastian** jbastian@shulmanbastian.com
- **Arnold L Graff** agraff@wrightlegal.net, bkudgeneralupdates@wrightlegal.net; jpowell@wrightlegal.net
- **D Edward Hays** ehays@marshackhays.com, ehays@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com
- **Nancy L Lee** bknotice@mccarthyholthus.com, nlee@ecf.courtdrive.com
- **Judith E Marshack** jmarshack@marshackhays.com, jmarshack@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com
- **Richard A Marshack (TR)** pkraus@marshackhays.com, rmarshack@iq7technology.com; ecf.alert+Marshack@titlexi.com
- **Ryan D O'Dea** rodea@shulmanbastian.com, lgauthier@shulmanbastian.com
- **Misty A Perry Isaacson** misty@ppilawyers.com, ecf@ppilawyers.com; pagterandperryisaacson@jubileebk.net
- **United States Trustee (SA)** ustpreion16.sa.ecf@usdoj.gov
- **Robert P Zahradka** rzahradka@nationalfunding.com

☐ Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL:

On October 3, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first

1 class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the
2 judge will be completed no later than 24 hours after the document is filed.

3 Arlene Biden
4 c/o Phillip Greer
5 19 Bridgeport Road
6 Newport Coast, CA 92657

7 Arlene C. Biden
8 c/o Phillip B. Greer Esq.
9 Law Offices of Phillip B. Greer
10 4000 MacArthur Blvd., Suite 600
11 Newport Beach, CA 92660

12 ☐ Service information continued on attached page.

13 **3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method
14 for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I
15 served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in
16 writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a
17 declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the
18 document is filed.

19 ☐ Service information continued on attached page.

20 I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

21 10/3/2023

22 Lori Gauthier

23 /s/ Lori Gauthier

24 *Date*

25 *Printed Name*

26 *Signature*